

ASSIGNMENT OF MORTGAGE

AMC# 313214
SEMC# 322360
MOD# 04

DEC 6
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) ss

For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto _____
SOUTHEAST MORTGAGE COMPANY,

its successors and assigns forever, that certain Real Estate Mortgage executed by _____
PARKS H. MAJORS

under date of SEPTEMBER 14, 1983, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on September 15, 19 83, in Mortgage Book 1635 at Page 26.

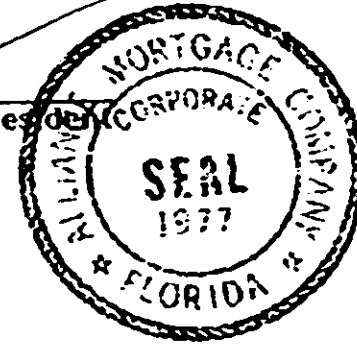
IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by PAUL ROSEN, its Vice President and it's Corporate Seal to be hereto affixed this 28th day of SEPTEMBER, 19 83.

* Said mtg re-recorded on October 14, 1983 in Book 1630 Page 864.

ALLIANCE MORTGAGE COMPANY

BY: _____

Vice President



In the Presence of:

_____ Jeni A. Burton

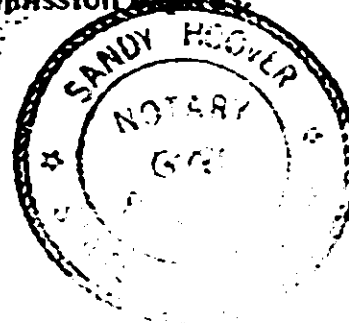
STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared PAUL ROSEN, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 28th day of SEPTEMBER, 19 83.

Sandy Hoover
Notary Public

My commission expires:



This instrument was prepared by:

NANCY L. WILLIAMS
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

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